

DEPARTMENT OF PARKS AND RECREATION
OFFICE OF HISTORIC PRESERVATION
STATE HISTORICAL RESOURCES COMMISSION

Julianne Polanco, State Historic Preservation Officer
1725 23rd Street, Suite 100, Sacramento, CA 95816-7100
Telephone: (916) 445-7000 FAX: (916) 445-7053
calshpo.ohp@parks.ca.gov www.ohp.parks.ca.gov

Armanda Quintero, Director

COMMISSION MEMBERS

Bryan K. Brandes, Chair Lee Adams III Janet Hansen Alan Hess Luis Hoyos Adam Sriro René Vellanoweth, PhD

REGULAR QUARTERLY MEETING OF THE STATE HISTORICAL RESOURCES COMMISSION AGENDA

All items on this Agenda are subject to action by the Commission.
All items on this Agenda will be conducted in Open Session unless otherwise noted.

DATE: Friday, August 2, 2024

TIME: 9:00 am

PLACE: California Natural Resources Agency

Headquarters Building, Auditorium

715 P Street

Sacramento, CA 95814

AND Virtual Meeting on Zoom (if you wish to comment on any item on this

agenda, use the link to register)

The Commission Meeting will also be live streamed, available via Zoom through CAL*SPAN. Those who wish to make public comments via Zoom or telephone during the meeting must register and will receive instructions on how to participate in the Commission meeting. The link to register is:

https://us02web.zoom.us/webinar/register/WN ThNr06tIRM-Vd3 e4bCO6A

To watch this meeting without commenting, registration is not required. Please go to the CAL-SPAN Network at https://cal-span.org/static/index.php. Archived meeting recordings, which serve as minutes of meetings, can be retrieved from the same link.

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. INTRODUCTION OF COMMISSIONERS AND STAFF
- IV. WELCOME

Armando Quintero, California State Parks Director

V. RESOLUTIONS

National History Day – California

California Historic Places Award for Riya Khushu, Ronit Khushu, Nicholas Kim, and Amaya Peterson, "Beyond the Bridge: A Barrio's Fight for Its Soul," Senior Group Documentary

National History Day – California California Historic Places Award for Henry Wiechman, "East L.A. Walkouts: Launching a Movement," Junior Individual Exhibit

VI. COMMISSION AND STAFF REPORTS

- A. Chairperson's Report
- B. Executive Secretary's Report

VII. CONSENT CALENDAR

The Commission may approve items on the Consent Calendar in a single motion without public comment. Any person requesting an item be removed from the Consent Calendar, to present public comment, shall make such request by completing the meeting registration form, indicating they wish to comment on the Consent Calendar, and explaining what they wish to remove from consent in the Questions/Comments part of the registration form. If such a request is made, the item(s) in question shall be removed from the Consent Calendar and heard by the Commission as a Discussion and Action Item.

The Commission welcomes comments on Consent Calendar items following approval. Any person wishing to address the Commission on a Consent Calendar item, but not wishing to remove it from the Consent Calendar, shall complete the meeting registration form, indicating they wish to comment on the Consent Calendar. Such person shall address the Commission following action on the Consent Calendar.

See link at the top of the agenda to access the meeting registration form.

Nomination summaries will precede the Commission's motion.

- A. National Register of Historic Places, New Nominations
 - 1. Avery, Kenneth Newell, Studio Pasadena, Los Angeles County

Local Level of Significance; Criterion A

- Washington Elementary School Ventura, Ventura County Local Level of Significance; Criteria A and C
- Heart of Bankers Hill Historic District San Diego, San Diego County Local Level of Significance; Criterion C
- Hyde, Jeremiah D. and Mary, House Visalia, Tulare County Local Level of Significance; Criterion C
- Capitol Tower
 Los Angeles, Los Angeles County
 Local Level of Significance; Criteria A and C
- San Antonio Heights Grove House San Bernardino, San Bernardino County Local Level of Significance; Criteria A and C
- 7. Zentgraf House Rescue, El Dorado County Local Level of Significance; Criteria A, B, and C
- 8. Santa Monica Civic Auditorium Santa Monica, Los Angeles County Local Level of Significance; Criteria A and C

VIII. DISCUSSION AND ACTION ITEMS NATIONAL REGISTER OF HISTORIC PLACES

A nomination summary will precede public comment and Commission discussion.

- A. National Register of Historic Places, New Nominations
 - Lane Medical Library
 San Francisco, San Francisco County
 Local Level of Significance; Criteria A and C
 - 2. St. Vincent's Seminary
 Montebello, Los Angeles County

Local Level of Significance; Criteria A and C, Criteria Consideration A

Citrus Square Historic District
 Los Angeles, Los Angeles County
 Local Level of Significance; Criteria A and C

IX. NATIONAL REGISTER OF HISTORIC PLACES Progress Report

The National Park Service Notice of Listings identifies those properties that have been listed in the National Register of Historic Places or determined eligible for listing. Properties listed in or determined eligible for listing in the National Register of Historic Places are automatically listed in the California Register of Historical Resources. Since the last regular meeting of the Commission the Office of Historic Preservation has been notified of the following:

Duamantian Lintari	
Properties Listed Watson Buttes	04/22/2024
Essex (vicinity), San Bernardino County	0-1/22/202-
La Jolla Park Coastal Historic District	05/09/2024
La Jolla, San Diego County	00/00/2024
Timby House	05/24/2024
	03/24/2024
San Carlos, San Mateo County	00/44/0004
Petaluma Woman's Club	06/11/2024
Petaluma, Sonoma County	
Westminster Place Historic District	06/12/2024
Los Angeles, Los Angeles County	
Los Feliz Village Multi-Family Residential Historic District	07/02/2024
Los Angeles, Los Angeles County	
California Federation of Women's Clubs Grove Hearthstone	07/05/2024
Weott (vicinity), Humboldt County	
Arnold and Choate's Addition-North Florence Heights	
Historic District	07/09/2024
San Diego, San Diego County	
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Properties Determined Eligible	
Alpha Omega Chapter of Sigma Chi Fraternity House	06/03/2024
Stanford, Santa Clara County	00/00/2024
	07/04/0004
6 th Street Streetcar Commercial Historic District	07/01/2024
Los Angeles, Los Angeles County	

- **X. PUBLIC COMMENTS** (on subjects other than the above agenda items)
- XI. COMMISSIONERS' COMMENTS
- XII. ADJOURNMENT